

## **JUNIOR EXECUTIVE (ARCHITECTURE)**

The Roll Numbers of 10 candidates who have been selected for the post of Junior Executive (Arch.) on the basis of Open Exam held on 02.11.2008 and interview thereafter.

<b>618001</b>	<b>618012</b>	<b>648001</b>	<b>648015</b>	<b>668005</b>
<b>618006</b>	<b>618013</b>	<b>648009</b>	<b>658001</b>	<b>668007</b>

**Note:**

*“All the above selected candidates should present the certificate of their registration with Council of Architecture with up-to-date renewal at the time of joining failing which their candidature will not be considered.”*

Offers of Appointment will be sent in due course of time.

**May- 2009**

**ED (Pers.)**