

The Roll No of additional candidates who have been selected for the post of Junior Executive (ATC) on the basis of Exam held on 29.01.2006 and interview thereafter.

|                  |                  |                  |                  |                  |
|------------------|------------------|------------------|------------------|------------------|
| <b>101000088</b> | <b>101001003</b> | <b>101020753</b> | <b>108004767</b> | <b>109005699</b> |
| <b>101000539</b> | <b>101001385</b> | <b>101105453</b> | <b>108124730</b> | <b>109105484</b> |
| <b>101000834</b> | <b>101001401</b> | <b>107004278</b> | <b>109005175</b> |                  |

The offer of appointment will be sent separately.

Dated: August'2006

The Roll No of candidates who have been selected for the post of Junior Executive (Finance) Special Recruitment Drive on the basis of written exam held on 08.02.2004 and interview thereafter.

**330003            370032            380008            380047            380064            390005**  
**370008            380003            380037            380051            380110**

The offer of appointment will be sent shortly.

Date : July, 2006

The Roll No of candidates who have been selected for the post of Junior Assistant (Steno)-English under Special Recruitment Drive on the basis of written exam held on 08.02.2004 and interview thereafter.

**730030            730132**  
**730083            780007**

The offer of appointment will be sent shortly.  
The Roll No of candidates who have been selected for the post of Junior Assistant (Office) Special Recruitment Drive on the basis of written exam held on 08.02.2004 and interview thereafter.

**610541            611659            612129            630146            640684**  
**611134            611914            612230            640215            680232**

The offer of appointment will be sent shortly.

Date : July, 2006

#### **RESULT OF THE WRITTEN EXAMINATION HELD ON 8.02.2004 FOR THE POST OF JUNIOR EXECUTIVE (FINANCE) (SRD)**

The following Roll Numbers have been shortlisted for the purpose of holding interview. Call letter intimating the date, time & venue of the interview has already been sent by Speed Post.

**300006            330003            370008            370032            380051            380120**  
**310009            330004            370018            380003            380064            390005**

|        |        |        |        |        |
|--------|--------|--------|--------|--------|
| 310011 | 330007 | 370025 | 380008 | 380110 |
| 310021 | 350003 | 370026 | 380037 | 380114 |
| 310038 | 350017 | 370030 | 380047 | 380116 |

Date : June, 2006

**Junior Executive(ATC)**

The Roll No of an additional candidate who has been selected for the post of Junior Executive (ATC) on the basis of Exam held on 29.01.2006 and interview thereafter

101001506

**Offer of Appointment**

The offer of appointment will be sent separately.

**RESULT OF THE EXAMINATION HELD ON 8.02.2004 FOR THE POST OF JUNIOR ASSISTANT (OFFICE) UNDER SRD**

The following Roll Numbers have been shortlisted for the purpose of holding Trade Test & Interview. Call letter intimating the date, time & Venue of the Trade Test is being sent separately by post.

|        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|
| 610016 | 610873 | 611366 | 611792 | 620101 | 630509 | 640439 |
| 610047 | 610897 | 611398 | 611914 | 620112 | 630564 | 640684 |
| 610058 | 610908 | 611452 | 611925 | 620134 | 630605 | 640777 |
| 610076 | 610927 | 611466 | 611937 | 630031 | 630650 | 650010 |
| 610174 | 610929 | 611569 | 611939 | 630092 | 630651 | 650050 |
| 610200 | 610965 | 611607 | 611974 | 630098 | 630747 | 650177 |
| 610271 | 610968 | 611614 | 612041 | 630146 | 630751 | 650178 |
| 610287 | 611134 | 611615 | 612104 | 630186 | 630816 | 660062 |
| 610371 | 611155 | 611643 | 612107 | 630194 | 630831 | 660157 |
| 610447 | 611238 | 611652 | 612129 | 630222 | 630836 | 660256 |
| 610541 | 611260 | 611659 | 612163 | 630233 | 640064 | 670073 |
| 610617 | 611265 | 611685 | 612230 | 630241 | 640159 | 680157 |
| 610749 | 611298 | 611732 | 620063 | 630320 | 640215 | 680189 |
| 610802 | 611316 | 611770 | 620070 | 630351 | 640222 | 680232 |
| 610821 | 611324 | 611786 | 620091 | 630473 | 640227 |        |

**RESULT OF THE EXAMINATION HELD ON 8.02.2004 FOR THE POST OF JUNIOR ASSISTANT (STENO) ENGLISH UNDER SRD**

The following Roll Numbers have been shortlisted for the purpose of holding Trade Test & Interview. Call letter intimating the date, time & Venue of the Trade Test is being sent separately by post.

|        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|
| 700004 | 710043 | 710129 | 730011 | 730079 | 740004 | 740063 |
| 700053 | 710054 | 710133 | 730015 | 730082 | 740006 | 740065 |
| 710003 | 710057 | 710137 | 730017 | 730083 | 740010 | 740067 |
| 710004 | 710067 | 710139 | 730018 | 730085 | 740011 | 740077 |
| 710005 | 710068 | 710140 | 730019 | 730088 | 740015 | 740085 |

|        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|
| 710015 | 710069 | 710141 | 730027 | 730102 | 740016 | 750006 |
| 710016 | 710072 | 710142 | 730030 | 730103 | 740019 | 750013 |
| 710019 | 710073 | 710145 | 730031 | 730104 | 740020 | 760001 |
| 710025 | 710082 | 710153 | 730032 | 730107 | 740024 | 760018 |
| 710026 | 710086 | 710158 | 730034 | 730113 | 740025 | 760030 |
| 710030 | 710097 | 710163 | 730039 | 730124 | 740043 | 760044 |
| 710033 | 710104 | 720008 | 730044 | 730130 | 740048 | 760045 |
| 710038 | 710106 | 720019 | 730045 | 730132 | 740054 | 770008 |
| 710039 | 710108 | 730008 | 730069 | 730134 | 740058 | 780007 |
| 710041 | 710109 | 730009 | 730078 | 730143 | 740060 | 780008 |

## Results

### Recruitment to the Post of Jr. Executive (ATC)

#### JUNIOR EXECUTIVE (ATC)

The Roll Nos of candidates who have been selected for the post of Junior Executive (ATC) on the basis of Open Exam held on **29.01.2006** and interview thereafter.

|           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|
| 10000003  | 101000584 | 101001665 | 101101180 | 103103335 | 107004281 |
| 10000012  | 101000619 | 101001714 | 101101301 | 103103435 | 107104330 |
| 10000030  | 101000634 | 101001722 | 101101931 | 104003587 | 107104396 |
| 10000033  | 101000662 | 101001764 | 102002564 | 104023559 | 107124287 |
| 10000039  | 101000751 | 101001859 | 102002576 | 104103554 | 109005174 |
| 100120037 | 101000758 | 101002065 | 102002615 | 104103562 | 109005199 |
| 101000221 | 101000988 | 101002122 | 102002633 | 104123531 | 109005318 |
| 101000222 | 101001099 | 101002129 | 102002652 | 104123583 | 109005517 |
| 101000245 | 101001171 | 101002185 | 102002738 | 105003620 | 109005598 |
| 101000248 | 101001178 | 101002220 | 102002833 | 105103658 | 109105243 |
| 101000309 | 101001243 | 101002411 | 102002835 | 106003952 | 109105426 |
| 101000338 | 101001255 | 101022417 | 102102513 | 106103893 | 109105444 |
| 101000450 | 101001575 | 101100308 | 102102603 | 106104012 | 109105580 |
| 101000503 | 101001630 | 101100456 | 103002986 | 107004209 |           |
| 101000506 | 101001661 | 101100799 | 103003347 | 107004261 |           |

Dated : March, 2006

#### RESULT OF THE EXAMINATION HELD ON 29.01.2006 FOR THE POST OF JUNIOR EXECUTIVE (ATC)

*The following Roll Numbers have been shortlisted for the purpose of holding Voice Test & Interview.* Call letter intimating the date, time & venue of the interview is being sent separately by post.

|           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|
| 100000001 | 101000503 | 101001040 | 101001506 | 101002122 | 101100773 |
| 100000003 | 101000506 | 101001063 | 101001514 | 101002129 | 101100799 |
| 100000012 | 101000516 | 101001070 | 101001515 | 101002159 | 101101180 |
| 100000030 | 101000534 | 101001072 | 101001520 | 101002170 | 101101301 |
| 100000033 | 101000536 | 101001099 | 101001550 | 101002185 | 101101532 |
| 100000035 | 101000539 | 101001108 | 101001575 | 101002193 | 101101697 |
| 100000039 | 101000580 | 101001146 | 101001577 | 101002194 | 101101703 |
| 100000046 | 101000584 | 101001169 | 101001589 | 101002217 | 101101804 |

|           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|
| 100120037 | 101000586 | 101001170 | 101001590 | 101002220 | 101101931 |
| 101000081 | 101000610 | 101001171 | 101001630 | 101002264 | 101102326 |
| 101000088 | 101000614 | 101001178 | 101001635 | 101002276 | 101105453 |
| 101000090 | 101000619 | 101001187 | 101001645 | 101002291 | 101200240 |
| 101000138 | 101000634 | 101001202 | 101001661 | 101002329 | 101200856 |
| 101000167 | 101000653 | 101001240 | 101001662 | 101002382 | 101201086 |
| 101000210 | 101000662 | 101001243 | 101001665 | 101002411 | 102002564 |
| 101000221 | 101000693 | 101221251 | 101001707 | 101002432 | 102002567 |
| 101000222 | 101000695 | 101001255 | 101001714 | 101002440 | 102002576 |
| 101000238 | 101000751 | 101001261 | 101001722 | 101002448 | 102002597 |
| 101000245 | 101000758 | 101001270 | 101001723 | 101002472 | 102002615 |
| 101000247 | 101000769 | 101001289 | 101001764 | 101020750 | 102002616 |
| 101000248 | 101000779 | 101001290 | 101001798 | 101020753 | 102002624 |
| 101000251 | 101000816 | 101001294 | 101001811 | 101020757 | 102002625 |
| 101000252 | 101000834 | 101001312 | 101001816 | 101022417 | 102002626 |
| 101000281 | 101000859 | 101001385 | 101001819 | 101100098 | 102002627 |
| 101000293 | 101000878 | 101001396 | 101001825 | 101100190 | 102002633 |
| 101000309 | 101000905 | 101001401 | 101001840 | 101100260 | 102002639 |
| 101000338 | 101000926 | 101001414 | 101001841 | 101100308 | 102002643 |
| 101000364 | 101000937 | 101001425 | 101001853 | 101100354 | 102002645 |
| 101000386 | 101000945 | 101001448 | 101001859 | 101100435 | 102002652 |
| 101000396 | 101000947 | 101001470 | 101002014 | 101100456 | 102002666 |
| 101000415 | 101000987 | 101001480 | 101002043 | 101100532 | 102002667 |
| 101000438 | 101000988 | 101001481 | 101002065 | 101100543 | 102002691 |
| 101000450 | 101001003 | 101001484 | 101002073 | 101100629 | 102002703 |
| 101000451 | 101001018 | 101001487 | 101002076 | 101100752 | 102002704 |
| 101000468 | 101001023 | 101001500 | 101002112 | 101100761 | 102002716 |

|           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|
| 102002730 | 102102768 | 104123531 | 107004252 | 108124730 | 109005743 |
| 102002738 | 102102799 | 104123583 | 107004261 | 109005163 | 109005774 |
| 102002780 | 102202776 | 104203499 | 107004265 | 109005164 | 109005787 |
| 102002786 | 103002873 | 105003620 | 107004278 | 109005174 | 109005789 |
| 102002788 | 103002905 | 105003657 | 107004281 | 109005175 | 190105243 |
| 102002800 | 103002940 | 105003693 | 107004483 | 109005199 | 109105272 |
| 102002812 | 103002975 | 105003744 | 107004515 | 109005286 | 109105376 |
| 102002815 | 103002986 | 105003777 | 107004519 | 109005294 | 109105384 |
| 102002818 | 103003071 | 105003859 | 107004523 | 109005318 | 109105409 |
| 102002831 | 103003088 | 105023694 | 107104107 | 109005372 | 109105426 |
| 102002833 | 103003179 | 105103658 | 107104162 | 109005386 | 109105435 |
| 102002835 | 103003236 | 106003913 | 107104257 | 109005396 | 109105444 |
| 102102512 | 103003244 | 106003914 | 107104330 | 109005429 | 109105468 |
| 102102513 | 103003287 | 106003929 | 107104396 | 109005492 | 109105484 |
| 102102525 | 103003303 | 106003931 | 107104497 | 109005517 | 109105580 |
| 102102566 | 103003333 | 106003952 | 107124287 | 109005542 | 109105634 |
| 102102585 | 103003347 | 106004047 | 107204098 | 109005551 | 109105635 |
| 102102603 | 103003430 | 106004052 | 108004648 | 109005557 | 109105729 |
| 102102619 | 103003460 | 106103893 | 108004663 | 109005575 | 109105740 |
| 102102636 | 103103335 | 106103971 | 108004767 | 109005590 | 109105755 |
| 102102665 | 103103435 | 106104012 | 108004773 | 109005598 | 109105786 |
| 102102697 | 103203336 | 106104042 | 108004801 | 109005637 | 109205485 |
| 102102724 | 104003541 | 107004096 | 108004855 | 109005653 | 109205710 |
| 102102728 | 104003587 | 107004146 | 108104731 | 109005673 |           |
| 102102742 | 104023559 | 107004155 | 108104897 | 109005699 |           |

|           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|
| 102102757 | 104103554 | 107004173 | 180105092 | 109005706 |
| 102102765 | 104103562 | 107004209 | 108124719 | 109005738 |

Offer of Appointment will be sent separately.

Date : February, 2006

**SENIOR ASSISTANT (ACCOUNTS)**

The Roll Nos. of candidates who have been selected for the post of Senior Assistant (Accounts) on the basis of Open Exam held in October, 2003 and interview thereafter.

|        |        |        |        |        |
|--------|--------|--------|--------|--------|
| 300574 | 308131 | 314414 | 316970 | 326749 |
| 301552 | 308359 | 314805 | 317390 | 328107 |
| 301768 | 309056 | 315114 | 318105 | 328928 |
| 303468 | 309234 | 315208 | 318213 | 329433 |
| 303680 | 309782 | 315546 | 318267 | 332422 |
| 304930 | 311033 | 315593 | 318413 | 336004 |
| 306013 | 311836 | 315939 | 319072 | 336523 |
| 307493 | 312078 | 316353 | 319637 | 337978 |
| 308014 | 312457 | 316835 | 320270 | 340699 |
| 308127 | 314293 | 316896 | 320891 | 34116  |

Offer of Appointment will be sent separately.

Date : February, 2006

**Junior Executive (Finance)(Open)**

The Roll No of one additional candidate selected for the post of Junior Executive (Finance) on the basis of All India Exam held on 14.09.2003 and interview thereafter.

610306

**Offer of Appointment**

The offer of appointment will be sent separately

Date: February 2006

**Junior Executive (Communication) (SRD)**

The Roll Nos of candidates who have been selected for the post of Junior Executive (Communication) on the basis of Special Recruitment Drive Exam held on 08.02.2004 and interview thereafter.

|        |        |        |        |        |
|--------|--------|--------|--------|--------|
| 100006 | 110503 | 110996 | 160109 | 180421 |
| 100023 | 110529 | 120119 | 160150 | 180692 |
| 100027 | 110547 | 130038 | 160187 | 180724 |
| 100074 | 110554 | 130090 | 160254 | 180781 |
| 110215 | 110561 | 130186 | 170171 | 180861 |

|        |        |        |        |        |
|--------|--------|--------|--------|--------|
| 110224 | 110579 | 150076 | 180079 | 180914 |
| 110234 | 110586 | 160003 | 180211 | 180983 |
| 110398 | 110638 | 160032 | 180263 | 181008 |
| 110403 | 110780 | 160056 | 180337 | 181014 |
| 110469 | 110783 | 160101 | 180373 | 190077 |

**Offer of Appointment**

The offer of appointment will be sent separately

**Junior Executive Engg. (Electrical) (SRD)**

The Roll Nos of candidates who have been selected for the post of Junior Executive Engg.(Electrical) on the basis of Special Recruitment Drive Exam held on 08.02.2004 and interview thereafter.

|        |        |        |
|--------|--------|--------|
| 410400 | 410537 | 430013 |
|--------|--------|--------|

**Offer of Appointment**

The offer of appointment will be sent separately

Date : January, 2006

**Junior Executive (ATC) (SRD)**

The additional Roll Nos of candidates who have been selected for the post of Junior Executive (ATC) on the basis of Special Recruitment Drive Exam held on 08.02.2004 and interview thereafter.

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| 210181 | 210541 | 230182 | 270214 | 280130 | 280294 |
|--------|--------|--------|--------|--------|--------|

**Offer of Appointment**

The offer of appointment will be sent separately.

**Junior Executive Engg. (Civil)(SRD)**

The Roll Nos of candidates who have been selected for the post of Junior Executive Engg.(Civil) on the basis of Special Recruitment Drive Exam held on 08.02.2004 and interview thereafter.

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| 500003 | 510017 | 510104 | 510483 | 530037 | 550076 |
| 500033 | 510032 | 510338 | 520064 | 530070 | 560151 |
| 500042 | 510067 | 510357 | 530036 | 540002 |        |

**Junior Executive (Finance)(Open)**

The Roll Nos of candidates who have been selected for the post of Junior Executive (Finance) on the basis of All India Exam held on 14.09.2003 and interview thereafter.

|        |        |        |        |        |
|--------|--------|--------|--------|--------|
| 610010 | 610150 | 610237 | 610351 | 670060 |
| 610058 | 610195 | 610312 | 620010 | 670068 |

### **Offer of Appointment**

The offer of appointment will be sent separately

The Roll Nos of additional candidates who have been selected for the post of Junior Executive Trainee (ATC) on the basis of Exam held on 28.09.2003 and interview thereafter.

|        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|
| 510576 | 510780 | 511731 | 513002 | 520142 | 520478 | 590047 |
| 510678 | 511497 | 511907 | 513247 | 520197 | 530623 | 590146 |

### **Offer of Appointment**

The offer of appointment will be sent separately.

### **Special Recruitment Drive**

The Roll nos of candidates who have been selected for the post of Junior Executive Trainee (ATC) on the basis of Special Recruitment Drive Exam held on 08.02.2004 and interview thereafter.

|        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|
| 210084 | 230096 | 260098 | 260243 | 260329 | 270349 | 280246 |
| 210525 | 260042 | 260203 | 260304 | 270345 | 280076 | 280577 |

### **Offer of Appointment**

The offer of appointment will be sent separately

Date : September, 2005

### **RESULT OF THE EXAMINATION HELD ON 14.09.2003 FOR THE POST OF JUNIOR EXECUTIVE (FINANCE)**

*The following Roll Numbers have been shortlisted for the purpose of holding interview.* Call letter intimating the date, time & venue of the interview is being sent separately by post.

|        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|
| 600010 | 610051 | 610186 | 610258 | 620010 | 650045 | 670060 |
| 600011 | 610056 | 610190 | 610261 | 620025 | 650059 | 670068 |
| 600017 | 610058 | 610195 | 610274 | 630009 | 650061 | 670082 |
| 610007 | 610065 | 610207 | 610306 | 630020 | 650077 | 670096 |
| 610010 | 610074 | 610208 | 610312 | 630025 | 650090 | 670104 |
| 610015 | 610098 | 610213 | 610335 | 630052 | 660008 | 670116 |
| 610018 | 610115 | 610217 | 610336 | 630071 | 660036 | 680052 |
| 610029 | 610144 | 610219 | 610339 | 630075 | 670019 | 680173 |
| 610033 | 610150 | 610233 | 610351 | 630081 | 670032 | 690023 |
| 610041 | 610162 | 610237 | 620005 | 640003 | 670045 | 690064 |

### **RESULT OF THE EXAMINATION HELD ON 12.10.2003 FOR THE POST OF SENIOR ASSISTANT (ACCOUNTS).**

*The following Roll Numbers have been shortlisted for the purpose of holding interview.* Call letter

intimating the date, time & venue of the interview is being sent separately by post-

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| 300458 | 309234 | 313997 | 316970 | 324037 | 328574 |
| 300562 | 309629 | 314165 | 317181 | 324607 | 328668 |
| 300574 | 309782 | 314226 | 317317 | 324693 | 328928 |
| 300578 | 310073 | 314238 | 317390 | 324795 | 329082 |
| 300796 | 310085 | 314286 | 317533 | 324920 | 329104 |
| 300831 | 310110 | 314293 | 317717 | 324927 | 329333 |
| 301189 | 310115 | 314320 | 317930 | 324949 | 329433 |
| 301552 | 310143 | 314356 | 318039 | 325015 | 329657 |
| 301768 | 310160 | 314372 | 318062 | 325277 | 329786 |
| 301900 | 310233 | 314414 | 318098 | 325533 | 330302 |
| 302188 | 310407 | 314447 | 318105 | 325579 | 330465 |
| 302435 | 310563 | 314588 | 318211 | 325585 | 331369 |
| 302438 | 310683 | 314654 | 318213 | 325587 | 331431 |
| 302445 | 310717 | 314805 | 318267 | 325634 | 331487 |
| 302818 | 310869 | 314810 | 318413 | 325641 | 331820 |
| 303468 | 310938 | 314968 | 318441 | 325648 | 332422 |
| 303680 | 311033 | 315045 | 318526 | 325923 | 333736 |
| 304240 | 311181 | 315114 | 318613 | 326423 | 333967 |
| 304426 | 311209 | 315163 | 318967 | 326749 | 334318 |
| 304930 | 311496 | 315173 | 319057 | 326796 | 334534 |
| 306013 | 311567 | 315208 | 319072 | 326819 | 335358 |
| 306055 | 311591 | 315429 | 319204 | 326915 | 336004 |
| 307140 | 311836 | 315507 | 319268 | 326924 | 336024 |
| 307493 | 311875 | 315546 | 319377 | 327144 | 336523 |
| 308014 | 312078 | 315593 | 319467 | 327264 | 336878 |
| 308127 | 312330 | 315631 | 319607 | 327405 | 337978 |
| 308131 | 312367 | 315939 | 319637 | 327540 | 337986 |
| 308259 | 312451 | 316121 | 319927 | 327624 | 338531 |
| 308359 | 312457 | 316353 | 320270 | 327651 | 339146 |
| 308484 | 312571 | 316360 | 320828 | 327950 | 339284 |
| 308511 | 312813 | 316380 | 320891 | 327951 | 339562 |
| 308722 | 312917 | 316381 | 320931 | 328107 | 339725 |
| 308860 | 313231 | 316462 | 321040 | 328230 | 340416 |
| 308873 | 313413 | 316579 | 321061 | 328346 | 340699 |
| 308889 | 313429 | 316705 | 321211 | 328401 | 341163 |
| 309056 | 313529 | 316835 | 322390 | 328530 | 341181 |
| 309121 | 313570 | 316896 | 322436 | 328538 |        |
| 309178 | 313735 | 316938 | 323721 | 328549 |        |

**ROLL NO. OF CANDIDATES WHO HAVE BEEN SHORTLISTED FOR INTERVIEW BASED ON THE EXAMINATION HELD ON 14.09.2003 FOR THE POST OF JUNIOR EXECUTIVE TRAINEE (Fire Service).**

|        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|
| 400006 | 410093 | 420086 | 430021 | 450046 | 460043 | 490004 |
| 400011 | 410097 | 420095 | 450026 | 450070 | 470008 | 490007 |
| 400013 | 410106 | 420184 | 450035 | 460009 | 470049 | 490011 |
| 400032 | 410109 | 430003 | 450040 | 460015 | 470070 | 490015 |
| 410039 | 410277 | 430008 | 450041 | 460026 | 470080 | 490023 |
| 410051 | 410356 | 430009 | 450045 | 460035 | 480041 | 490024 |

Call letter intimating the date, time & venue of the interview is being sent separately by post.

**Result of the written examination held on 14.09.2003 for the post of junior executive trainee (IT)**

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| 700080 | 710692 | 711738 | 712573 | 740017 | 781474 |
| 710101 | 710727 | 711747 | 712630 | 740090 | 781601 |
| 710227 | 710729 | 711989 | 720163 | 750390 | 790057 |
| 710455 | 710781 | 712011 | 720165 | 770980 | 790190 |
| 710549 | 710980 | 712039 | 720277 | 771443 | 790283 |
| 710602 | 711239 | 712234 | 730281 | 771589 | 790303 |
| 710609 | 711330 | 712359 | 730340 | 780772 | 790407 |
| 710651 | 711522 | 712384 | 730406 | 780962 | 790454 |

### **INTERVIEW**

Call letters intimating the date, time & venue of the interview will be issued shortly.

### **Result for the post of Junior Executive Trainee (ATC)**

The Roll Nos of additional candidates who have been selected for the post of Junior Executive Trainee (ATC) on the basis of Exam held on 28.09.2003 and interview thereafter.

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| 510182 | 511645 | 512579 | 530045 | 540083 | 581127 |
| 511333 | 511930 | 520040 | 530475 | 540231 |        |

### **Offer of Appointment**

The offer of appointment will be sent separately.

### **Special Recruitment Drive**

The Roll nos of candidates who have been selected for the post of Junior Executive Trainee (ATC) on the basis of Special Recruitment Drive Exam held on 08.02.2004 and interview thereafter.

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| 210169 | 210572 | 220092 | 230168 | 260036 | 280661 |
| 210305 | 210697 | 220140 | 230242 | 260086 | 280721 |
| 210500 | 210700 | 230095 | 240032 | 260284 |        |

### **Offer of Appointment**

The offer of appointment will be sent separately

### **Result for the Post of Sr. Assistant Engg. (Civil / Electrical)**

The Roll Nos. of candidates who have been selected for the post of SR. ASSISTANT ENGG. (CIVIL) on the basis of Exam held on 28.09.2003 and interview thereafter.

#### **Sr. Assistant Engg. (Civil)**

|        |        |         |        |        |
|--------|--------|---------|--------|--------|
| 100232 | 112543 | 130578  | 131111 | 171879 |
| 110643 | 112671 | 130752  | 131525 | 180343 |
| 110776 | 112855 | 130783  | 150296 | 180424 |
| 111137 | 112915 | 130787  | 151077 | 180666 |
| 111200 | 113138 | 130796  | 160054 | 180759 |
| 111251 | 113181 | 130893* | 160534 | 181027 |
| 111384 | 120202 | 130917  | 160587 | 181583 |

|        |        |        |        |        |
|--------|--------|--------|--------|--------|
| 111974 | 120665 | 130949 | 160694 | 181838 |
| 112136 | 130279 | 130995 | 170300 | 181992 |
| 112152 | 130554 | 131075 | 170826 | 190937 |

\* Provisionally

**Offer of Appointment**

The offer of appointment will be sent shortly.

**The Roll Nos. of candidates who have been selected for the post of SR. ASSISTANT ENGG. (ELECTRICAL) on the basis of Exam held on 14.09.2003 and interview thereafter.**

**Sr. Assistant Engg. (Electrical)**

|        |        |        |        |        |
|--------|--------|--------|--------|--------|
| 200040 | 211436 | 212797 | 240005 | 260489 |
| 210019 | 211660 | 220002 | 240054 | 260673 |
| 210198 | 212207 | 220040 | 240060 | 270782 |
| 210697 | 212463 | 220111 | 240064 | 271746 |
| 210730 | 212508 | 220414 | 240099 | 272111 |
| 210744 | 212552 | 220520 | 250462 | 272227 |
| 210793 | 212662 | 220535 | 250920 | 280305 |
| 210904 | 212689 | 230732 | 260413 | 280308 |
| 211043 | 212728 | 231244 | 260444 | 281232 |
| 211344 | 212729 | 231294 | 260485 | 290619 |

**Offer of Appointment**

The offer of appointment will be sent Shortly.

DTE. OF PERSONNEL  
HR CELL

Letter No. A.12024/1/2003-HR(PT-III) Dated March 14, 2005

**The Roll Nos. of candidates who have been selected for the post of JET (ATC) on the basis of Exam held on 28.09.2003 and interview thereafter.**

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| 500048 | 511225 | 513310 | 520226 | 520736 | 550555 |
| 500174 | 511251 | 513348 | 520258 | 530260 | 570654 |
| 510124 | 511321 | 520050 | 520275 | 530403 | 571261 |
| 510327 | 511598 | 520095 | 520413 | 540046 | 580466 |
| 510387 | 511640 | 520182 | 520418 | 540115 | 590018 |
| 510866 | 511656 | 520187 | 520428 | 540202 | 590397 |
| 510998 | 512570 | 520213 | 520605 | 550013 | 590710 |

**Offer of Appointment** - The offer of appointment will be sent separately.

**Training** - For the first batch of 28 candidates training is scheduled to begin on 25<sup>th</sup> April, 2005 and for the remaining 14 candidates from 11<sup>th</sup> July, 2005.