



**AIRPORTS AUTHORITY OF INDIA**  
**NORTHERN REGION, NEW DELHI 110037**

Applications are invited from the eligible candidates for the post of Senior Assistant (Finance) (NE-6) in the Northern Region and for Corp. Hqrs at Delhi :

1. No. of Posts : 25 Posts
2. Reservation : ( Gen-12,OBC-04,SC-03,ST-03,PH-03(OH-02&HH-01)
3. Age : 18-30 Years ( relaxable by 5 years for SC/ST, 3 years for OBC,10 years of PH, 5 years in respect of the candidates who had originally domiciled in the state of Jammu and Kashmir during the period from 01.01.80 to 31.12.89 and for Ex-Servicemen as per rules).
4. Educational Qualification: Commerce Graduate, with Computer Training course of atleast 6 months duration , with 2 years relevant experience in the concerned discipline.
5. Pay Scale: 6300-180-8460-200-12060/- and other allowances as per rule.

**OTHER CONDITIONS ARE AS FOLLOWS:-**

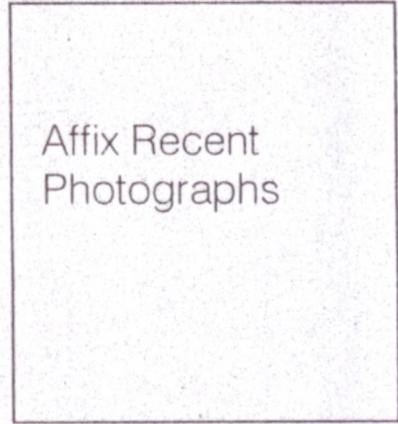
1. Appointment to the above mentioned post would be subject to fulfilling eligibility criteria.
2. The candidates will have to appear for Written/Trade test & interview at their own expense. However, SC/ST candidates not working in Govt./Autonomous Body/PSU called for interview will be reimbursed sleeper class Rail fare.
3. Age and experience shall be reckoned as on 30/09/2007.
4. Last date of receipt of the application 15/11/2007.
5. The Airports Authority of India management reserves the right to reject any application at its discretion without assigning any reason and no correspondence on this regard will be entertained. Posts are transferable anywhere in India.
6. Candidates working in Govt./PSE/Autonomous Body should apply through proper channel.

**HOW TO APPLY :-**

1. Applications in Hindi or English on plain paper may be sent to The Regional Executive Director, Airports Authority of India, Northern Region, Operational Offices, Rangpuri, New Delhi-110037 in the prescribed format, as below.
2. Candidates are to submit a Demand Draft of Rs.100/- in favour of Airports Authority of India, payable at Delhi. SC/ST/PH candidates are exempted from fee.
3. Two Passport size photographs to be enclosed, one duly affixed on application form and other one stapled and attested on the back side, with name written in CAPITALS.
4. Application must accompany attested copies of Certificates of Educational Qualification, Date of birth, SC/ST/OBC (by competent authority in prescribed format).
5. Incomplete applications are liable to be rejected and no further communication shall be entertained in this regard.
6. Canvassing in any manner and bringing other influence shall make the candidature liable for rejection.

REGIONAL EXECUTIVE DIRECTOR, NORTHERN REGION, NEW DELHI.

**APPLICATION FORMAT)**  
**(Fill up in capital letters only)**



1. Post applied for : \_\_\_\_\_
2. Name of the applicant : \_\_\_\_\_
3. Date of Birth : \_\_\_\_\_
4. Caste / Category :( Gen/OBC/SC/ST) \_\_\_\_\_
5. Father's Name : \_\_\_\_\_
6. Contact Address ( In capital letters only) \_\_\_\_\_  
\_\_\_\_\_ *Pin code* \_\_\_\_\_
7. Centre for written test : DELHI
8. Whether J & K domicile ( from 1.1.80 to 31.12.89) : Yes / No \_\_\_\_\_
9. Whether physically challenged :- (i) Yes/No \_\_\_\_\_ (ii) if yes whether OH/HH  
\_\_\_\_\_ (Orthopa<sup>e</sup>dically / Hearing)
10. Whether AAI employee :- Yes/No \_\_\_\_\_ If yes Designation \_\_\_\_\_  
station of posting \_\_\_\_\_ Date of joining \_\_\_\_\_  
Employee No. \_\_\_\_\_
11. Whether Ex-serviceman :- Yes/No \_\_\_\_\_ Total Service \_\_\_\_\_  
Year \_\_\_\_\_ Months \_\_\_\_\_ Days
12. Nationality \_\_\_\_\_
14. Educational Qualification :-

Name of Exam	Name of University	Month & Year of passing	Main subject	%age of marks

14. Experience (in brief) \_\_\_\_\_ Year \_\_\_\_\_ Months \_\_\_\_\_ Days  
Name of the organization \_\_\_\_\_
15. State whether currently employed in Govt./PSE/Autonomous Body :  
Yes/No \_\_\_\_\_ If yes (i) Post held \_\_\_\_\_ (ii) Scale of Pay \_\_\_\_\_  
(iii) Date of appointment \_\_\_\_\_ (iv) whether NOC enclosed:  
Yes/No \_\_\_\_\_
16. Particulars of DD (i) No. \_\_\_\_\_ (ii) Date \_\_\_\_\_  
(iii) Bank \_\_\_\_\_ (iv) amount \_\_\_\_\_

I hereby declare that the above information is true and correct to the best of my knowledge.

Enclosures:- Attested Photocopies of all documents

Date: \_\_\_\_\_

Candidates Signature