

**RESULT OF THE WRITTEN EXAMINATION HELD ON 02.11.2008 FOR  
THE POST OF JUNIOR EXECUTIVE (IT)**

**The following Roll Numbers have been shortlisted for the purpose of holding of interview. Call letter intimating the date, time & venue of the interview will be sent shortly by Speed Post.**

<b>610043</b>	<b>619167</b>	<b>637180</b>	<b>657019</b>	<b>667052</b>	<b>677155</b>
<b>617097</b>	<b>619188</b>	<b>637275</b>	<b>657244</b>	<b>667152</b>	<b>687060</b>
<b>617158</b>	<b>619196</b>	<b>637399</b>	<b>657298</b>	<b>667289</b>	<b>697064</b>
<b>617341</b>	<b>619244</b>	<b>637497</b>	<b>657322</b>	<b>667347</b>	<b>697142</b>
<b>617379</b>	<b>619598</b>	<b>637503</b>	<b>657346</b>	<b>677048</b>	<b>707016</b>
<b>617663</b>	<b>619825</b>	<b>647332</b>	<b>657429</b>	<b>677088</b>	<b>707031</b>
<b>619102</b>	<b>619844</b>	<b>647585</b>	<b>657516</b>	<b>677110</b>	

**March,09**

**ED (P&A)**