

**RESULT OF THE WRITTEN EXAMINATION HELD ON 02.11.2008 FOR THE POST OF  
JUNIOR EXECUTIVE (Arch)**

The following Roll Numbers have been provisionally short listed for the purpose of holding of interview. Call letter intimating the date, time & venue of the interview will be sent shortly by Speed Post.

<b>618001</b>	<b>618013</b>	<b>618030</b>	<b>648004</b>	<b>658001</b>	<b>668007</b>
<b>618006</b>	<b>618017</b>	<b>618033</b>	<b>648009</b>	<b>668004</b>	<b>678004</b>
<b>618010</b>	<b>618018</b>	<b>638001</b>	<b>648015</b>	<b>668005</b>	
<b>618012</b>	<b>618021</b>	<b>648001</b>	<b>648017</b>	<b>668006</b>	

**April,09**

**ED (P&A)**